

itt: p ze priene which is ye wille  
of god. good & wel plesynge & par  
for for i seie by ye grace pat is  
joinn to me to alle pat ben a nio  
zon. p ze saie not more pan it bi  
honey to saie. but forto saie to  
eobrenelle and to ech man as  
god hay departid ye mesur of  
feyr for as in o body we han ma  
ny membris. but alle ye membris  
han not ye same dede. so we ma  
nye ben o body in eit. & ech ben  
membris. con of anoyr perfore  
we pat han zifris drynunge after  
ye grace. pat is joinn to us. eyr  
profecie after ye resoiu of fey. ey  
seruise i mynistrig. eyr he pat  
techy in techig. he pat sturp lof  
ly i monestryng. he pat zynep i  
syplenelle. he pat is sonereyn i  
bifynelle. he p hay mercy i glad  
nelle. lone is woutte feynung. ha  
tynge yuel. drynunge to good. loim  
ge to gidre ye charite of bryphed  
ech come bifore to worlthypen ope  
not slois in bifynelle. feruet in lym it  
seruunge to ye lord. ioyge in hope  
patient in tribulaciou. bily in p  
er. zynunge good to ye nedis of  
seynis. keppunge hospitalite. ble  
se ze me pat purshiben zon. blese  
ze & nyle ze curle. forto ioye wy  
men pat ioyen. forto wepe wy me  
pat wepen. feele ze ye same yung  
to gidre. not sauyngge hy yungis.  
but cōsentynge to meke yungis.  
f. **P**ze ze be prudent anentis zon  
sulf. to no man zeldynge yuel for  
yuel. but puruepe ze good yigis.  
not onely bifore god. but allo by  
fore alle me. if it may be don. pat  
pat is of zon. hane ze pees wy al  
le me. ze moost dere brypere not

defendynge zon sulf. but zyme ze pla  
ce to whaype for it is witi. ye lord  
seip to me veniaunce. & i shal zelde  
but if ym enemy hugrip. fede p  
hym. if he purst. yue you dym  
ke to hi. for you doyngge yis yung.  
shalt ga. die to gidre colis on  
his heed. nyle you be onerto  
mū of y. uel. but onercome  
yuel by good. **Em**  
**E**re potberis for yer is no  
potber. but of god. and po  
yungis pat ben of god. ben orderid  
perfore he p azenlondy potber.  
azenlondy ye ordynance of god.  
ze rei pat azenlondy. geten to hem  
sulf dāpnaciou. for pures be not  
to ye drede of good iwerk. but of  
yuel. but idolt p. p. you drede not  
potber. do you good yig. & you  
shalt hane prelyng of it. for he  
is ye mynistrig of god. to pee ito  
good. but if you doist yuel. drede  
you. for not idypointe caule he be  
ryp ye liberd. for he is ye mynistrig  
of god. weiere into whaype. to hy  
pat doy yuel. & yfore by nede he ze  
sugert. not conly for whaype. but  
allo for consiuece. for perfore ze  
zynen tributis. rei ben ye mynistrig  
tris of god. & seruen for yis same  
yig. perfore zelde ze to alle me det  
tis to whom tribute. tribut. to  
who tol. tol. to who drede. drede.  
to whom honour. hono. to no mā  
oibe ze ony yig. but pat ze lone  
to gidre. for he pat louey his ney  
ebore. hay fulfillid ye laise. for  
shalt do no lecherie. you shalt  
not sle. p. shalt not stele. p. shalt  
not sepe fals witnesis. you shalt  
not coneyte ye yung of y. neye

boze. and if yer be ony oyr maide  
met. it is inforid in yis word. p  
shalt lone y. neyeboze as y. bif  
ye lone of neyeboze. wozchy not  
yuel. yfore lone is ye fulfillig of  
ye laise. and we knolten yis tyme  
p. ye our is now. p. we ryle fro  
sleep. for now our heelp is neer.  
p. whine we bileneid. ye myst  
wante bi fore. but ye day hay  
uered yfore caste we albey ye ther  
his of derthnessis. & be we clord  
in ye armis of lye. as in day  
ibande we onestly. not in super  
flue fecris & drikenessis. not in  
beddis & vnchasttees. not i stryf  
ze m. eyre. but be ze clord in ye  
lord ihu eit. and do ze not ye bi  
lynelle of fleish i dehyris. **Em**  
**B**t take ze a sylt mā i bile  
ne. not i demyngis of rom  
tis. for anoyr man leuey p  
he may ete alle yigis. but he pat  
is sylt. ete woztis. he pat ety. dil  
pile not hi pat ety not. and he p  
ety not. deme not hi pat ety.  
for god hay take hi to hym. who  
art you pat demest anoyres ser  
uaunt. to his lord he stondy or fal  
ly fro hy. but he shal stonde. for  
ye lord is mystry. to make hym  
parfyt. for whi con demey a day  
by tibre a day. anoyr demey ech  
day. ech man encrese in his witt.  
he pat vndr stondy ye day. vnd  
dr stondy to ye lord. & he pat e  
ty. ety to ye lord. for he don pan  
higis to god. & he pat ety not. ety  
not to ye lord. & don pakigis to god.  
for no mā of us lyuey to hi sulf.  
ze no mā drey to hi sulf. for wher  
we lyuen. we lyuen to ye lord.  
ze wher we dyen. we dyen to ye

lord yfore wher we lyuen or drey.  
we ben of ye lord. for whi for yis  
yig. eit was deed and roos aze.  
p. he be lord boye of quike & of  
dead me. but what demest you p  
broy. or whi dilypist you p. bro  
yir. for alle we stulen stonde bi  
fore ye trone of crist. for it is whi  
ti. i lyue seip ye lord. for to me  
ech kne shal be boikid. & ech tū  
ge shal knowleche to god. yfore  
ech of us. shal zelde resoiu to god  
for hy sulf. yfore no more deme  
we ech oyr. but more deme ze yis  
yig. p. ze putte not. hutyg or  
standre to a broy. **Em** wozt & tril  
te in ye lord ihu. p. no yig. is co  
myn by hym. no but to hi pat de  
mey ony yig. to be vncleue. to  
hi it is vncleue. & if y. broy be mid  
sory in cōsiuece for mete. now  
you walkst not after charite. nyle  
you p. y. p. mete leese hym.  
for whom crist drede. yfore be not  
our good yig. blasfemyd. for whi  
ye reuyme of god is not mete &  
drynk. but rist whynelle & pees  
& ioye i ye hooly gost. and he pat  
in yis yig. seruey eit. plesy god.  
ze is proued to me. yfore hake we  
yo yungis pat ben of pees. & kepe  
we to gidre yo yigis pat ben of  
edificaciou. nyle you for mete dil  
strye ye werk of god. for alle yigis  
ben clene. but it is yuel to ye mā  
pat ety by offendynge. it is good  
to not ete fleish. & to not drynke  
wyn. ney in what yig. y. broy.  
offendy. or is standy. or is mid  
sylt. you hant fey anentis y. sile.  
hane you bifore god. blelid is he  
pat demey not hym sulf. in pat  
yig. pat he preney for he pat de